



*Friday, December 8, 2017*



Congrats to our teams from **Communications, Streets, and Facilities** and all the volunteers who helped make this year's tree lighting event a big success. We estimate 8-10,000 people attended this year. And for the first time the program was streamed LIVE on Facebook and YouTube. On Facebook, the live broadcast reached **39,099 people with**

**16,246 video views** and over **200 shares** with people watching all the way from Hawaii seven other states! There were 360 views on YouTube.

The **Franklin Fire Department Honor Guard** posted the colors at Monday night's Predators winning game against the Boston Bruins. L to R – FF/P Seth Frost, Eng./P Brian Brandon, Lt./P Chris Brown, Lt./P Shawn Donovan.

**Freedom Intermediate student Alyssa Dettloff was the winner of the Fire Prevention Week essay contest.** Her prize was a ride home from school on Engine 1 on Tuesday. Captain Jonathan Jenkins and crew picked her up and delivered her to her home. In group picture; L to R: **Captain Jonathan Jenkins, Engineer Eddie Proctor and FF/P Dustin Anderson** with **Alyssa Dettloff** (wearing the fire hat) and her classmates. FF/P **Dustin Anderson** with Freedom Intermediate **Fire Prevention Week** essay contest winner **Alyssa Dettloff**

In November, **Brad Baumgartner** passed his **AICP (American Institute of Certified Planners)** exam. We are all very proud of his achievement! The American Institute of Certified Planners is a professional institute that provides the only nationwide, independent verification of planners' qualifications. Certified planners pledge to uphold high standards of practice, ethics, and



professional conduct, and to keep their skills sharp and up-to-date by continuously pursuing advanced professional education. Great job, Brad!

Our next **Blood Drive** is scheduled for **Wednesday, December 13<sup>th</sup>**, in the **City Hall Training Room** from 9 a.m. until 2 p.m. To make an appointment, you can go to the online scheduling system at [www.redcrossblood.org](http://www.redcrossblood.org). In the "Find a Blood Drive" box, type in: **FranklinTN19**. If you need help making an appointment or if you have any questions, contact [moniquem@franklintn.gov](mailto:moniquem@franklintn.gov) or X6606.

The **Annual Employee Christmas/Holiday Breakfast** is **Wednesday, December 20<sup>th</sup>, 6:30 a.m. to 9:00 a.m.** in the City Hall Commons Area. **Employee Service Awards** will be announced at 8:00 a.m. All employees with 20, 25, 30, 35 and 40 years of service please make plans to attend. New this year, we'll have a **Christmas tree skirt and Christmas tie competition**. We'll announce the tree decorating prize winner as well. There will only be one prize and it will be a trophy that will pass around to the various winners year after year.

The **Christmas Tree Decorating judges** will be around at 9am on December 15<sup>th</sup>. They will start at City Hall, then travel to the Parks Department, then over to Public Works. Please let Milissa Reiersen know if you plan to participate. The Building and Neighborhood Services Department was featured on the Franklin Homepage Instagram site! Good Work!

Below is a nice thank you note for **Paula Kortas in the Planning and Sustainability Department**.

*Dear Paula,  
Thank you for working so diligently and patiently with us on these letters of credit. This was a "first" for us and so we needed some extra "hand-holding" from you. Thank you for your great help. May God bless you. **Silk Hubbard KY-TN Conference of SDA***



Liked by smartimages and 13 others  
**franklinhomepage** It's a winter wonderland outside the building and municipal services offices inside city hall! .

Dickens of a Christmas is this weekend. This is always a huge community event. Thank you to all the City team members who will be working this event and help make it such a success! Thanks for *all* you do!



Website: [www.franklintn.gov](http://www.franklintn.gov)

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